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Zion Lutheran Church (LCMS)

***A Stephen Ministry Congregation***

504 S. Knoblock, Stillwater, OK 74074-3026

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Worship: 8:00 & 10:30 am

Sunday School: 9:15 am

**Communion Service**

**8:00 am 1st & 3rd Sundays**

**10:30 am 2nd, 4th, & 5th, Sundays**

**PASTOR**

Rev. John Wackler

580-817-0180

18th Sunday after Pentecost

October 13, 2019

8:00 am & 10:30 am

To our guests, we bid a warm welcome to our fellowship! We invite you to worship with us again soon. We ask all our worshipers to complete a pew card upon entering church to give us a record of your attendance, to receive your prayer requests, and to register for Holy Communion. Ushers will gather these cards during the singing of the hymn before the sermon. We request that the last three back pews be reserved for families with very young children. Please join us for coffee and goodies in the fellowship hall after the service.

**COMMUNION STATEMENT**

If you are a Baptized Christian, have had your first communion, and have a Lutheran understanding of the Real Presence as taught in Scripture and explained in the Lutheran Confession, you are welcome to come to the Lords Table to receive Christ’s Body and Blood in, with, and under the bread and wine for the forgiveness of sins, life everlasting, and eternal salvation, If you are not in agreement with this doctrine of the Lutheran Church-Missouri Synod, or do not understand what we believe, teach, and confess, we ask that you visit with the Pastor before communing with us. As you prepare for communion, you may want to review Section 4 of the Small Catechism- the Christian Questions with their answers found on pages 329 and 330 of the Lutheran Service Book (found in the pew rack).

**Assistive devices for the hearing impaired are available in the narthex. Please ask an usher for assistance.**

* Noted in the Hymnal Indicates rise to Honor Trinity.

Prelude & Welcome

Announcements from Congregation

Opening Hymn: LSB 790 “Praise to the Lord, the Almighty”

# **THE SERVICE OF THE WORD**

# Divine Service IV (pg. 185)

# **Confession and Absolution**

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: **Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

C: **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C: **Amen.**

# **Service of the Word**

Introit

**C: Great is the Lord and greatly to be praised in the city of our God! My soul makes its boast in the Lord; let the humble hear and be glad. Oh, magnify the Lord with me, and let us exalt his name together! I sought the Lord, and he answered me and delivered me from all my fears. When the righteous cry for help, the Lord hears and delivers them out of all their troubles. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Great is the Lord and greatly to be praised in the city of our God!**

Kyrie (sung)

C: **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Gloria in Excelsis (sung)

C: **To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name we sing—**

**Our thanks for Your great glory, Lord God, our heav'nly King. To You, O sole-begotten,**

**The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—For You alone are holy, You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High,**

**In God the Father's glory. "Amen!" our glad reply.**

Salutation and Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Old Testament Reading *Ruth 1:1–19a*

1In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. 2The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. 3But Elimelech, the husband of Naomi, died, and she was left with her two sons. 4These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, 5and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.6Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. 7So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. 8But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the Lord deal kindly with you, as you have dealt with the dead and with me. 9The Lord grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. 10And they said to her, “No, we will return with you to your people.” 11But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? 12Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, 13would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me.” 14Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.15And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” 16But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. 17Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” 18And when Naomi saw that she was determined to go with her, she said no more.19So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?”

A: This is the Word of the Lord.

C: **Thanks be to God.**

Gradual (spoken in unison):

**C:** He will command his angels concerning you to guard you in all your ways. Bless the Lord, O my soul, and all that is within me, bless his holy name!

Epistle *2 Timothy 2:1–13*

1You then, my child, be strengthened by the grace that is in Christ Jesus, 2and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. 3Share in suffering as a good soldier of Christ Jesus. 4No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. 5An athlete is not crowned unless he competes according to the rules. 6It is the hard-working farmer who ought to have the first share of the crops. 7Think over what I say, for the Lord will give you understanding in everything.8Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, 9for which I am suffering, bound with chains as a criminal. But the word of God is not bound! 10Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. 11The saying is trustworthy, for: If we have died with him, we will also live with him;12if we endure, we will also reign with him; if we deny him, he also will deny us; 13if we are faithless, he remains faithful—for he cannot deny himself.

A: This is the Word of the Lord.

C: **Thanks be to God.**

Stand

Alleluia and Verse

C: **Alleluia, Alleluia, Alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, Alleluia, Alleluia.**

Holy Gospel *Luke 17:11–19*

P: The Holy Gospel according to St. Luke, the 17th chapter.

C: **Glory be to Thee, O Lord.**

11On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. 12And as he entered a village, he was met by ten lepers, who stood at a distance 13and lifted up their voices, saying, “Jesus, Master, have mercy on us.” 14When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. 15Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; 16and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. 17Then Jesus answered, “Were not ten cleansed? Where are the nine? 18Was no one found to return and give praise to God except this foreigner?” 19And he said to him, “Rise and go your way; your faith has made you well.”

P: This is the Gospel of the Lord.

C: **Praise be to Thee, O Christ.**

**The Apostles’ Creed:**

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He shall come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Children’s Sermon**

Hymn of the Day LSB 788 “Forgive Us, Lord for Shallow Thankfulness”

Sermon “Welcome to the Outcast”

Offertory (sung)

C: ***What shall I render to the Lord for all His benefits to me?***

***I will offer the sacrifice of thanksgiving and will call on the name of the Lord.***

***I will take the cup of salvation and will call on the name of the Lord.***

***I will pay my vows to the Lord now in the presence of all His people,***

***In the courts of the Lord’s house, in the midst of you, O Jerusalem.***

Offering

Prayer of the Church

**THE 8:00 AM SERVICE CONCLUDES WITH THE LORD’S PRAYER BEFORE THE BENEDICAMUS AND BENEDICTION**

SERVICE OF THE SACRAMENT

Preface

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them up unto the Lord.**

P: Let us give thanks unto the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (sung)

C: **Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord;**

**Truly blest is He who comes in the name of the Lord.**

Prayer of Thanksgiving

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

Lord's Prayer(Chanted)

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My (+) body, which is given for you. This do in remembrance of Me.”

P: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My (+) blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

Agnus Dei (sung)

C: **O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray. O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ,And grant us peace, O Lord, we pray.**

Distribution Hymns

LSB 626 “Come, Let Us Eat”

LSB 620 “Jesus Comes Today with Healing”

LSB 636 “Soul, Adorn Yourself with Gladness”

LSB 537 “Beautiful Savior”

Dismissal: The Body and Blood of Our Lord Jesus Christ will keep and preserve you steadfast in the One True Faith until life everlasting. Amen.

Nunc Dimittis

C: **O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.**

Post-Communion Collect

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Benedicamus and Benediction

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (+) give you peace.

C: **Amen.**

Closing Hymn LSB 547 “The Lamb”

**If you are a visitor, we welcome you to Zion Lutheran Church, Stillwater. You are invited to become a part of this congregation. We gather together in this place to receive the gifts of God by faith. The gifts of God are life-eternal, salvation, and the forgiveness of sins. These gifts were won for us by the sacrificial death and glorious resurrection to life of our Lord and Savior, Jesus Christ. Christ offers these same gifts to you. Jesus Christ is the heart and center of the Holy Scriptures and of our worship here at Zion. Since it is hard to grasp the depth of the teaching of the Scriptures concerning Christ and his person and work in a short time, we invite you to make a commitment to attend worship and Bible class for at least two months. This is also helpful as you seek to understand and become accustomed to, the joy of the Divine Service, our liturgy. We also invite you to seek out a personal visit with me, the pastor, to ask any questions that may arise, whatever they might be. We believe that you have entered these doors for a reason. God is calling you to faith in Christ, or to a deeper understanding of the faith you have already.**

**ANNOUNCEMENTS**

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| --- | --- | --- | --- |
| **Talents** | **Service** | **Today’s Worship Assistants** | **Next Week’s Worship Assistants** |
| Greeters | 8:00 am | M/M Buddy Harrell | Barbara Welp |
| 10:30 am | Matt & Shelly Sitton | Jean Heister |
| Ushers | 8:00 am | John Arstingstall & Buddy Harrell | M/M Darrel Kletke |
| 10:30 am | Arlene Riemer | M/M Mark Nester |
| Lector | 8:00 am | Renee Flasch | Elder |
|  | 10:30 am | Elder | Shane Hoffman |
| Counters |  | Mickey Wolff & Eve Ringsmuth | Darrel Kletke & Dan Whitfield |
| Organist |  | Susan Keeler | Susan Keeler |
| Host |  | Bev Bahr | Elizabeth Whitfield |
| Altar |  | Bev Bahr | Ann Hentges |
| LCMSU Meal |  | Hooper (10/13) | Purdy Q (10/22) |
| Elder |  | Harl Hentges | Harl Hentges |
| Pastor |  | Rev. John Wackler | Rev. John Wackler |

**HOW WE HEARD AND SHARED GOD’S WORD LAST SUNDAY:**

Worship Attendance Last Sunday 35+90=125 Communion 32



**In Our Prayers**

**Joys, Cares, and Concerns**

Ramona Ehlers Julaine Eick Donna Harrell Bill Heister Hilda Kaiser

Vi Schulze Jesse Shields Rusty Gosz Steve Damron Casady Courtney

**Military**

Wes Anderton Heather Piersing Karl Piersing Erik Wolff Brigette Waltermire

**Birthdays**

Debbie Piersing (10/14), Susan Benson (10/14), Brenda Goetsch (10/18), Thomas Anderton (10/19)

**Anniversaries**

Gavin & Jenny Hentges (10/14), Chris & Susan Benson (10/15), Stan & Ginny Benson (10/15), Clarence & Saundra KuKuk (10/15), Chuck & Susan Willoughby (10/16)

**FLOWERS ON THE ALTAR** this week are presented to the Glory of God by M/M Chuck Willoughby on the occasion of their anniversary.

**HOSTESS SIGN-UPS** for the next quarter are now posted on the bulletin board in the Fellowship Hall.

**GAME DAY PARKING** Volunteers are needed to help out with OSU Football Game Day Parking, anyone in the congregation is welcome to participate. We need a minimum of ten people per game there are a variety of ways in which people can serve: holding signs, directing traffic, taking money, leading drivers to their parking spots, and much more. Each home game we begin parking four hours prior to kickoff and finish with plenty f time for people to get to the game of their favorite tailgate spot. Funds from parking are specifically earmarked for the following ministries here at Zion: Youth Group for the 2022 National Youth Gathering, LWML for mission purposes, Altar Guild, Special Olympics, & the Church Benevolence Fund. Sign-up sheets are posted in the Fellowship Hall, and putting your name down helps make sure we have plenty of volunteers for each game. These fundraisers are an incredible blessing for us and even if you have never done it before your help is needed and greatly appreciated!

**2019 OSU Football Home Schedule**

October 19 Baylor November 2 TCU

November 16 Kansas November 30 Oklahoma

**2020 FLOWER CHART** is now posted on the Bulletin Board in the Fellowship Hall. Please note if a specific color is wanted. The cost is $15 payable to the Altar Guild.

**LIFE TOUCH PICTURES – there are a few that have not been handed out, these are located on the table by the door in the Fellowship Hall, please stop by to see if you have one there.**

**If you have a mailbox in the office please stop by to check yours today.**

**OSU STUDENTS if you are parking in the Drummond lot you will now**

**be required to have a Zion parking tag.**

**DATES TO REMEMBER**

**October 13th 1:00 pm Catechism Class**

**October 15th 6:30 pm LWML**

**October 16th 11:00 am & 6:30 pm Pastor’s Bible Study**

**October 19th 11:00 am OSU Game Day Parking (Homecoming)**

**October 20th 1:00 pm Catechism Class**

**October 22nd 10:00 am SALT Bible Study**

**October 22nd 7:00 pm LCMSU Bible Study & Meal**

**October 23rd 11:00 am & 6:30 pm Pastor’s Bible Study**

**October 24th 5:00 pm Hymn Selection**

**October 26th 1:30 pm Ponca City Circuit Reformation Service & Festival, St. John’s, Ponca City**